

LAND AREA	29.040 ACRES
DEDICATION AREA	0.349 ACRES
<hr/> TOTAL LAND AREA	<hr/> 28.691 ACRES
TOTAL NUMBER OF TRACTS	2

OWNER : H R S. PARTNERSHIP
ADDRESS : P. O. BOX 782257
WICHITA, KS 67278
TELEPHONE : 316 - 636 - 2100

COSA _____
July 12, 1996 507
(date) (number)

If no plats are filed, plan will
expire on Jan 11, 1998

1st plat filed on Dec 19 1900

SCALE 1" = 100'

[illegible]

OWN: AP MSZ

BROWN ENGINEERING CO.

ENGINEERING CONSULTANTS
1000 CENTRAL PARKWAY N., 5-100
SUITE 1000
ANN ARBOR MI 48106
PHONE (210) 484-5551

JOB NO. 242-002-00 DATE: 06/19/96

RECEIVED
56 JUN 29 PM 12:13
U.S. DEPARTMENT OF
HOMELAND SECURITY

STEVENS PLACE SUBDIVISION

P.O.A.D.P.

SHEET NO. **1**

OF 1

CITY OF SAN ANTONIO

APPLICATION FOR A PRELIMINARY OVERALL AREA DEVELOPMENT PLAN (POADP)

Date Submitted: June 19, 1996

Name of POADP: Stevens Place Subdivision

Owner/Agent: HRS Partnership Phone: (316) 636-2100

Address: P.O. Box 782257 Wichita, KS Zip code: 67278

Engineer/Surveyor: Brown Engineering Company Phone: (210) 494-5511

Address: 1000 Central Parkway N., Ste. 100 Zip code: 78232

Existing zoning: _____ Proposed zoning: _____

Texas State Plane Coordinates: X 2,113,123 Y 628,048

(at major street entrance/main entrance)

Plat is over/within/includes: San Antonio City Limits Yes ☒ No ☐
Edwards Aquifer Recharge Zone? Yes ☒ No ☐

Land Area Being Platted:	<u>Lots</u>	<u>Acres</u>
Single-Family (SF)	_____	_____
Non-Single Family (NSF)	_____	_____
Commercial & other	<u>2</u>	<u>28.691</u>
TOTAL =	<u>2</u>	<u>28.691</u>

Print Name: Mark S. Brown Signature: Mark S. Brown

Date: 6/20/96 Tel: 494-5511 Fax: 494-5519

Last block at bottom of page is for the person actually submitting the application. Anyone may submit an application. However, this is the person staff will contact regarding this application for clarification or additional information. Therefore, this should be your POC (point of contact).

* Note: This application must be completed fully, and typed or printed legibly, for acceptance. 9/94



CITY OF SAN ANTONIO

July 12, 1996

Mark Brown
Brown Engineering Company
1000 Central Parkway N., Suite 100
San Antonio, TX 78232

Re: Stevens Place Subdivision

POADP # 507

Dear Mr. Brown:

The City Staff Development Review Committee has reviewed Stevens Place Subdivision Preliminary Overall Area Development Plan # 507. Please find enclosed a signed copy for your files. You may now submit individual subdivision plat units at your convenience. Although your plan was accepted, please note the following:

1. This development will probably need to conform to requirements associated with development over the Edwards Aquifer. For additional information about these requirements you can contact SAWS at 704-7305.
2. Intersection alignment issues be resolved with the department of Public Works between 1604 and Hausman Road as well as Sky Hawk Drive and 1604.

Please note that this action by the committee does not establish any commitment for the provision of utilities, services or zoning of any type now or in the future by the City of San Antonio. Any platting will have to comply with the Unified Development Code at the time of plat submittal.

If you have any additional questions or comments regarding this matter, please contact Elizabeth Carol, at 207-7900.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Pasley".

David W. Pasley, AICP
Director of Planning
Department of Planning

DWP/EAC

cc: Andrew J. Ballard, P.E., Acting City Traffic Engineer



City of San Antonio
Planning Department
Subdivision Section

REQUEST FOR REVIEW

TO: Mendi Litman Date 6-27-96
FROM: Elizabeth A. Carol; Department of Planning
ITEM NAME: Stevens Place FILE # _____
RE: POADP

SUBJECT: The attached item has been submitted to you for a recommendation to the Planning Commission or Director. Please review the item and forward your recommendation to the **Department of Planning, Land Development Services Division, Subdivision Section**. All responses shall be returned as soon as possible, but generally no later than the date shown below. Response time will commence from the date of receipt of this request or receipt of all the items your agency requires for this review. "Days" represent work days.

Please Return By: _____, 19____

- | | | |
|--|---|--|
| <input type="checkbox"/> Proposed plat-30 days | <input type="checkbox"/> Variance-15 days | <input type="checkbox"/> POADP's-10 days |
| <input type="checkbox"/> Plat deferral-30 days | <input type="checkbox"/> Plan / legal doc-15 days | <input type="checkbox"/> Other-15 days |

☒ I recommend approval

☐ I do not recommend approval

On _____, I notified _____, the engineer/
subdivider/agent, of the corrections needed to remove this objection. Telephone # _____

Comments: Drainage to be addressed during
the platting process.

Mendi Litman Eng. II 6-28-96
Signature Title Date

BROWN ENGINEERING CO.

Engineering Consultants
1000 Central Parkway N., Suite 100
San Antonio, Texas 78232
Phone (210) 494-5511

TO: City Planning Dept.
114 W. Commerce
4th Floor

ATTN: Elizabeth

JOB #: 242-002-00

DATE: June 19, 1996

RE: Stevens Place Subdivision
Plat No. 940616

☐ U.S. MAIL

☐ OVERNIGHT DEL.

☐ PICK UP

☐ 1 HR. DELIVERY

☐ 2 HR. DELIVERY

☐ 4 HR. DELIVERY

COPIES	DESCRIPTION OF ITEMS TRANSMITTED
6	P.O.A.D.P.
1	Application for a P.O.A.D.P.
<i>E/D</i>	<i>Why a POADP. area is being</i>
	<i>platted as one unit</i>
	<i>NO two phases</i>

THESE ARE TRANSMITTED AS CHECKED BELOW:

☐ FOR APPROVAL

☐ FOR YOUR USE

☐ FOR PLAT NUMBER

☒ FOR REVIEW & COMMENT

☐ AS REQUESTED

☐ _____

REMARKS:

COPY TO: _____

SIGNED: Denise Spain



* Bigger map.
ELIZABETH CAROL

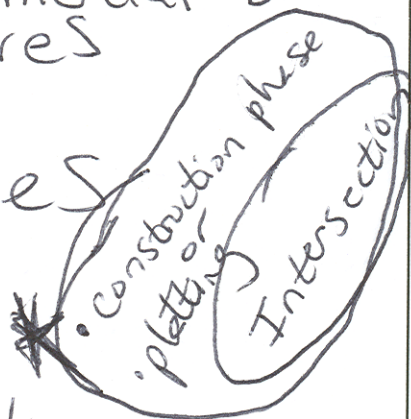
Stevens

N.W portion of town
along 1604 b/t Bendera
and Hausman

property is zoned B-3

over recharge -
proposes commercial Uses
28.691 acres

2 phases



Working plat

940616

* find out type of commercial

PLANNING - SUBDIVISIONS